## Time Change Board of Aldermen Meeting March 16, 2021 at 7:00 PM

The Mayor and Board of Aldermen will hold the regular monthly meeting in the Betty Brazelton Community Center at 707 Oak Street to consider and act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

## **Tentative Agenda**

- 1. Call to Order
  - Pledge of Allegiance to the American Flag
- 2. Roll Call
- 3. Approve Agenda
- 4. Minutes
  - A. February 16, Regular Meeting
  - B. February 25, Special Meeting
- 5. February Financial Report
- 6. February Invoice/Check Listing
- 7. Reports
  - a. Water System Report Jeff Jones, Decker Construction
  - b. Police Report Dave Speiser
  - c. Annexation Committee Report Dave Speiser
  - d. Public Works Report Dwight Adkison
  - e. City Administrator Report Bob Burns
- 8. Approve maintaining the Current Water Usage Fees
- 9. Approve Region D Board Member Representing Lathrop Nominee Scott Archdekin
- 10. Review/Approve Land Use Plan for Area 2A of the New Annexation
- 11. Workers Compensation Insurance Premium Information
- 12. Update Wastewater Collection System Status Scott McDonald – Veenstra & Kimm
- 13. Update on Transportation Alternatives Sidewalk Project
- 14. Public Comments
- 15. Mayor Comments
- 16. Aldermen Comments
- 17. Adjourn

Bob Burns, City Administrator - Posted March 12, 2021