

## **Board of Aldermen Meeting October 19, 2021 at 6:00 PM**

The Mayor and Board of Aldermen will hold the regular monthly meeting in the Betty Brazelton Community Center at 707 Oak Street to consider and act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

### **Tentative Agenda**

- 1. Call to Order**
  - Pledge of Allegiance to the American Flag
- 2. Roll Call**
- 3. Approve Agenda**
- 4. Minutes**
  - A. September 21, 2021 Regular Meeting**
- 5. September Financial Report**
- 6. September Invoice/Check Listing**
- 7. Reports**
  - a. Water System Report – Jeff Jones, Decker Construction
  - b. Police Report – Dave Speiser
  - c. Public Works Report – Dennis Hudson
  - d. City Administrator Report – Bob Burns
- 8. Review/Approve Police Truck Purchase**
- 9. Review and approve Snow Plow/Salt Spreader Purchase**
- 10. Update Wastewater System Status**
  - A. Treatment Update**
  - B. Sewer Extension Update**
- 11. Public Participation**
- 12. Mayor Comments**
- 13. Aldermen Comments**
- 14. Executive Session**
  - A. Litigation - RSMO 610.021 (1)**
- 15. Adjourn**

Bob Burns, City Administrator

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