Board of Aldermen Meeting
October 20, 2026 at 6:00 PM

The Mayor and Board of Aldermen will hold the regular monthly meeting in the Betty Brazelton Community Center at 707 Oak Street to consider and act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

Tentative Agenda

1. **Call to Order**
   Pledge of Allegiance to the American Flag
2. **Roll Call**
3. **Approve Agenda**
4. **Minutes**
   - **A. September 22, 2026 Meeting**
5. **September Financial Reports**
6. **September Invoice/Check Listings**
7. **Reports**
   - a. Water System Report – Jeff Jones, Decker Construction
   - b. Police Reports – Nick Neill
   - c. Public Works Reports – Dennis Hudson
   - d. City Administrator Report – Bob Burns
8. **Resolution Regarding Annexation of Adjacent Property**
9. **Public Participation**
10. **Mayor Comments**
11. **Aldermen Comments**
12. **Adjourn**

Bob Burns, City Administrator
Posted October 16, 2026