

Board of Aldermen Meeting November 19, 2019 at 6:00 PM

The Mayor and Board of Aldermen will hold the regular monthly meeting in the Betty Brazelton Community Center at 707 Oak Street to consider and act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

Tentative Agenda

- 1. Call to Order**
 - Pledge of Allegiance to the American Flag
- 2. Roll Call**
- 3. Approve Agenda**
- 4. Review/Approve Stucco/Panels and Paint for City Hall**
 - Representatives to answer questions
- 5. Minutes**
 - A. October 15, 2019 Regular Meeting**
- 6. October Financial Report**
- 7. October Invoice/Check Listing**
- 8. Reports**
 - a. Water System Report – Jeff Jones, Decker Construction
 - b. Police Report – Dave Speiser
 - c. Public Works Report – Dwight Adkison
 - d. City Administrator Report – Bob Burns
 - e. Annexation – Dave Speiser
- 9. Approve Ordinance for April 7, 2020 Election**
- 10. Review/Approve Ordinance to Add Domestic Assault to the Lathrop Municipal Code**
- 11. Discuss/Approve City Employee Health Care Insurance**

12. Update of Wastewater Treatment Facility and Collection System Status

13. Tax Status on Annexation

14. Public Participation

15. Mayor Comments

16. Aldermen Comments

17. Adjourn

Bob Burns, City Administrator
Posted November 15, 2019

BILL NO. _____

ORDINANCE NO. _____

AN ORDINANCE CALLING FOR A GENERAL ELECTION FOR THE CITY OF LATHROP, MISSOURI TO BE HELD ON TUESDAY APRIL 7, 2020 FOR THE PURPOSE OF SUBMITTING TO THE VOTERS, CANDIDATES FOR ONE ALDERMAN FROM WARD I (SOUTH WARD) FOR A TERM OF TWO YEARS, AND ONE ALDERMAN FROM WARD II (NORTH WARD) FOR A TERM OF TWO YEARS.

BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF LATHROP, MISSOURI AS FOLLOWS:

Section 1. That the general election of the City of Lathrop, Missouri shall be held on April 7, 2020 for the purpose of submitting to the voters of the city candidates for one Alderman from Ward I (South Ward) for a term of two years, and one Alderman from Ward II (North Ward) for a term of two years.

Section 2. That the General Election will be held at the following place in said City: Polling place for Ward I and Ward II, Goppert Community Center, 406 Elm Street, Lathrop, MO.

Said election will be held and the polling place for same will be open between the hours of 6:00 o'clock in the morning and 7:00 o'clock in the evening.

Section 3. The Clerk of the City of Lathrop, Missouri is responsible for filing Notice of General Election by causing to be published in The Clinton County Leader, a newspaper printed, published and in general circulation in the City of Lathrop, Missouri, a Notice of General Election in the following form, to-wit:

Notice of City Election

In accordance with the Missouri Comprehensive Election Act of 1977, and pursuant to the provisions of Chapters 70.010, et seq., and 130.010 et seq., Revised Statutes of Missouri, I hereby give notice that the General Election for the City of Lathrop will be held on Tuesday, April 7, 2020, for the purpose of electing the following city officials:

One Alderman from Ward I (South Ward) for a term of two years.

One Alderman from Ward II (North Ward) for a term of two years.

Polling place for Ward I and Ward II, Goppert Community Center, 406 Elm Street. Polls will be open from 6:00 AM until 7:00 PM.

All candidates shall file with the City Clerk beginning December 17, 2019, 8:00 AM and ending January 21, 2020. Hours to file are 8:00 AM to 5:00 PM, Monday through Friday. All qualified electors of the City of Lathrop shall be entitled to vote at said election.

SUSIE FREECE, CITY CLERK

Section 4. This ordinance shall be in full force and effect from and after the date of its passage by the Board of Alderman of the City of Lathrop, Missouri.

READ TWO TIMES and passed by the Board of Aldermen of the City of Lathrop, Missouri, this 19th day of November, 2019.

Dean Langner, Mayor

ATTEST:

Susie Freece, City Clerk

BILL _____

ORDINANCE _____

AN ORDINANCE TO ADD THE OFFENSE OF DOMESTIC ASSAULT TO THE LATHROP MUNICIPAL CODE.

Be it ordained by the Board of Aldermen of the City of Lathrop, Missouri, as follows:

1. Section 210.015 of Title II, Chapter 210 is hereby added to the Lathrop Municipal Code, to read as follows:

Section 210.015 Domestic Assault.

A. A person commits the offense of domestic assault in the fourth degree if the act involves a domestic victim, and:

(1) The person attempts to cause or recklessly causes physical injury, physical pain, or illness to such domestic victim;

(2) With criminal negligence the person causes physical injury to such domestic victim by means of a deadly weapon or dangerous instrument;

(3) The person purposely places such domestic victim in apprehension of immediate physical injury by any means;

(4) The person recklessly engages in conduct which creates a substantial risk of death or serious physical injury to such domestic victim;

(5) The person knowingly causes physical contact with such domestic victim knowing he or she will regard the contact as offensive; or

(6) The person knowingly attempts to cause or causes the isolation of such domestic victim by unreasonably and substantially restricting or limiting his or her access to other persons, telecommunication devices or transportation for the purpose of isolation.

B. A domestic victim is defined as any person, including a child, who is a spouse, former spouse, any person related by blood or marriage, persons who are presently residing together or have resided together in the past, any person who is or has been in a continuing social relationship of a romantic or intimate nature with the victim, and anyone who has a child in common regardless of whether they have been married or have resided together at any time.

2. This ordinance shall be in full force and effect upon approval by the Board of Aldermen of the City of Lathrop.

Read twice and passed by a majority vote of the Board of Aldermen of the City of Lathrop, Missouri, this ___ day of November, 2019.

Dean Langner, Mayor

ATTEST:

Susie Freece, City Clerk