

Board of Aldermen Meeting March 18, 2025 at 6:00 PM

The Mayor and Board of Aldermen will hold the regular monthly meeting in the Betty Brazelton Community Center at 707 Oak Street to consider and act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

Tentative Agenda

1. Call to Order

Pledge of Allegiance to the American Flag

2. Roll Call

3. Approve Agenda

4. Review/Approve Workers Compensation Insurance

Steve Baldwin

5. Safe Streets and Roads

Trevor Tutt

6. Minutes

A. February 18, 2025 Regular Meeting

7. February Financial Report

8. February Invoice/Check Listing

9. Reports

a. Water System Report – Jeff Jones, Decker Construction

b. Police Report – Dave Speiser

c. Public Works Report – Dennis Hudson

d. City Administrator Report – Bob Burns

10. Phone System

11. Discuss Mower Purchase

12. Goppert Generator

13. Public Comments

14. Mayor Comments

15. Aldermen Comments

16. Adjourn

Bob Burns, City Administrator

Posted March 14, 2025