

Board of Aldermen Meeting
June 20, 2023 at 6:00 PM

The Mayor and Board of Aldermen will hold the regular monthly meeting in the Betty Brazelton Community Center at 707 Oak Street to consider and act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

Tentative Agenda

1. Call to Order

Pledge of Allegiance to the American Flag

2. Roll Call

3. Approve Agenda

4. Minutes

A. May 16, 2023 Regular Meeting

B. June 7, 2023 Special Meeting

5. May Financial Report

6. May Invoice/Check Listing

7. Reports

a. Water System Report – Jeff Jones, Decker Construction

b. Police Report – Dave Speiser

c. Public Works Report – Dennis Hudson

d. City Administrator Report – Bob Burns

8. Appoint Park Board Members

9. Review/Approve Budget Ordinance for Fiscal Year 2024

10. Public Participation

11. Mayor Comments

12. Aldermen Comments

13. Adjourn

Bob Burns, City Administrator

Posted June 16, 2023

BILL NO. _____

ORDINANCE NO. _____

AN ORDINANCE OF THE CITY OF LATHROP, MISSOURI, TO ADOPT THE BUDGET FOR THE FISCAL YEAR ENDING JUNE 30, 2024.

WHEREAS a budget has been proposed to the Board of Aldermen; and

WHEREAS the Board of Aldermen have reviewed such budget and wish to adopt it as the budget for the fiscal year ending June 30, 2024.

BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF LATHROP, MISSOURI AS FOLLOWS:

Section 1. The proposed budget, as attached hereto and made a part hereof as if fully set forth herein, is adopted.

Section 2. Funds are hereby appropriated for the expenditures set forth in said budget.

Section 3. The Mayor and Board of Aldermen have signed the adopted budget, and a signed copy shall be maintained in the City's records and be available for public inspection.

Section 4. This Ordinance shall be in effect from the date of passage and approval of the Board of Aldermen.

READ TWO TIMES and passed by the Board of Aldermen of the City of Lathrop, Missouri, this 20th day of June 2023.

Jennifer Morrison, Mayor

DATE: _____

ATTEST:

Susie Freece, City Clerk

DATE: _____