

**Board of Aldermen Meeting  
February 18, 2025 at 6:00 PM**

The Mayor and Board of Aldermen will hold the regular monthly meeting in the Betty Brazelton Community Center at 707 Oak Street to consider and act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

**Tentative Agenda**

**1. Call to Order**

Pledge of Allegiance to the American Flag

**2. Roll Call**

**3. Approve Agenda**

**4. Review/Approve Street Bids**

Scott McDonald

**5. Minutes**

A. January 21, 2025 Regular Meeting

**6. January Financial Report**

**7. January Invoice/Check Listing**

**8. Reports**

a. Water System Report – Jeff Jones, Decker Construction

b. Police Report – Dave Speiser

c. Public Works Report – Dennis Hudson

d. City Administrator Report – Bob Burns

**9. Public Participation**

**10. Mayor Comments**

**11. Aldermen Comments**

**12. Adjourn**

Bob Burns, City Administrator

Posted February 14, 2025