

## **Board of Aldermen Meeting February 21, 2017 at 6:00 PM**

The Mayor and Board of Aldermen will hold the regular monthly meeting in the Betty Brazelton Community Center at 707 Oak Street to consider and act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

### **Tentative Agenda**

- 1. Call to Order**
  - Pledge of Allegiance to the American Flag
- 2. Roll Call**
- 3. Approve Agenda**
- 4. Food Pantry use of Goppert**
- 5. Minutes**
  - A. January 17, 2017 Regular Meeting**
  - B. February 10, 2017 Special Meeting**
- 6. January Financial Report**
- 7. January Invoice/Check Listing**
- 8. Reports**
  - a. Water System Report – Jeff Jones, Decker Construction
  - b. Police Report – Dave Speiser
  - c. Public Works Report – Dwight Adkison
  - d. City Administrator Report – Bob Burns
- 9. Consider Ordinance to accept Transportation Alternatives Funds Program Grant.**
- 10. Replace Police Vehicle**
- 11. Public Participation**
- 12. Mayor Comments**

**13. Aldermen Comments**

**15. Adjourn**

Bob Burns, City Administrator

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