

## **Board of Aldermen Meeting January 19, 2016 at 6:00 PM**

The Mayor and Board of Aldermen will hold the regular monthly meeting in the Betty Brazelton Community Center at 707 Oak Street to consider and act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

### **Tentative Agenda**

- 1. Call to Order**
  - Pledge of Allegiance to the American Flag
- 2. Roll Call**
- 3. Approve Agenda**
- 4. Approve Minutes of December 22, 2015 Regular Meeting**
- 6. December Financial Report**
- 7. December Invoice/Check Listing**
- 8. Reports**
  - a. Water System Report – Jeff Jones, Decker Construction
  - b. Police Report – Dave Speiser
  - c. Public Works Report – Dwight Adkison
  - d. City Administrator Report – Don Moore
- 9. Consultant Selection for Sewer System Improvements.**
- 10. Board of Aldermen Meeting Time.**
- 11. Public Participation**
- 12. Mayor Comments**
- 13. Aldermen Comments**
- 14. Adjourn**

Don Moore, City Administrator  
Posted January 15, 2016