

## **Board of Aldermen Meeting January 21, 2014 at 7:00 PM**

The Mayor and Board of Aldermen will hold the regular monthly meeting in the Betty Brazelton Community Center at 707 Oak Street to consider and act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

### **Tentative Agenda**

#### **1. Call to Order**

Pledge of Allegiance to the American Flag

#### **2. Roll Call**

#### **3. Approve Agenda**

#### **4. Minutes of December 17, 2013 Regular Meeting**

#### **5. December Financial Report**

#### **6. December Invoice/Check Listing**

#### **7. Reports**

- a. Water System Report – Jeff Jones, Decker Construction
- b. Police Report – Chief Glen Garton
- c. Public Works Report – Dwight Adkison
- d. City Administrator Report – Don Moore

### **Old Business**

#### **8. Performance Evaluation Criteria for City Employees**

#### **9. Water Committee Report**

### **New Business**

#### **10. Resolution Authorizing Signing of SRF Loan Application and other Necessary Documentation.**

#### **11. Environmental Testing Agreement at Water Tower Site**

**12. Web Page**

**13. Building Inspector**

**14. City Administrator Comments to Press.**

**15. Public Participation**

**16. Mayor Comments**

**17. Aldermen Comments**

**18. Executive Session**

a. Personnel – RSMO 610.021 (3)

**19. Adjourn**

Don Moore, City Administrator

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