

## **Board of Aldermen Meeting May 20, 2014 at 7:00 PM**

The Mayor and Board of Aldermen will hold the regular monthly meeting in the Betty Brazelton Community Center at 707 Oak Street to consider and act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

### **Tentative Agenda**

#### **1. Call to Order**

Pledge of Allegiance to the American Flag

#### **2. Roll Call**

#### **3. Approve Agenda**

#### **4. Minutes of April 15, 2014 Regular Meeting**

#### **5. April Financial Report**

#### **6. April Invoice/Check Listing**

#### **7. Reports**

- a. Water System Report – Jeff Jones, Decker Construction
- b. Police Report – Chief Glen Garton
- c. Public Works Report – Dwight Adkison
- d. City Administrator Report – Don Moore

#### **8. Appointments for Human Rights Commission**

#### **9. Ordinance Appointing City Clerk as Clerk of the Planning Commission.**

#### **10. Ordinance Amending Chapter 150 of Procurement Policy to Add Bid Protest Information.**

#### **11. \$100.00 Deposit for the use of Brazelton Community Center**

#### **12. Planning & Zoning**

**13. Code Book**

**14. Dental Insurance Renewal**

**15. Public Participation**

**16. Mayor Comments**

**17. Aldermen Comments**

**18. Adjourn**

Don Moore, City Administrator  
Posted May 16, 2014