

**Board of Aldermen Meeting
November 19, 2013 at 7:00 PM**

The Mayor and Board of Aldermen will hold the regular monthly meeting in the Betty Brazelton Community Center at 707 Oak Street to consider and act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

Tentative Agenda

1. Call to Order

Pledge of Allegiance to the American Flag

2. Roll Call

3. Medical Cost Sharing, Inc. – James L. McGinnis, Craig Reynolds

Use of Goppert Center for Public Meeting

4. Approve Agenda

5. Minutes of October 15, 2013 Regular Meeting

6. October Financial Report

7. October Invoice/Check Listing

8. Reports

a. Water System Report – Jeff Jones, Decker Construction

b. Police Report – Chief Glen Garton

c. Public Works Report – Dwight Adkison

d. City Administrator Report – Don Moore

Old Business

9. Electricity at Basketball Court in City Park – David Peters

10. Drainage Issues in Hubbard Place.

11. Park Water Tower

12. Goppert Center – David Peters

- a. Light in Back
- b. Decorating
- c. Monthly Floor Cleaning

13. Water Committee Report – Cindy Weers

New Business

14. Ordinance Establishing Loading Zone for Mapping Solutions on East Street.

15. New Roof and Window Replacement at City Shop

16. City Shop Water Tower Inspection

17. Seat Covers on Police Vehicles

18. Public Participation

19. Mayor Comments

20. Aldermen Comments

21. Executive Session

- a. Personnel – RSMO 610.021 (3)
- b. Real Estate – RSMO 610.021 (2)

22. Adjourn

Don Moore, City Administrator
Posted November 15, 2013