Board of Aldermen Meeting October 18, 2016 at 6:00 PM

The Mayor and Board of Aldermen will hold the regular monthly meeting in the Betty Brazelton Community Center at 707 Oak Street to consider and act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

Tentative Agenda

1. Call to Order

Pledge of Allegiance to the American Flag

- 2. Roll Call
- 3. Approve Agenda
- 4. Garden Club Linda Langford, Project for Pollinating Insects by Elementary School.
- 5. Minutes of September 20, 2016 Regular Meeting
- 6. September Financial Report
- 7. September Invoice/Check Listing
- 8. Reports
 - a. Water System Report Jeff Jones, Decker Construction
 - b. Police Report Dave Speiser
 - c. Public Works Report Dwight Adkison
 - d. City Administrator Report Don Moore
- 9. Consider Ordinance Allowing Chickens within City Limits
- 10. Consider Ordinance approving Lot Split of Wolf Property Located between Park and Pine Streets.
- 11. Resolution Authorizing Application for Safe Routes to School Sidewalk between Oak and South Streets on west side of Center Street.
- 12. Public Participation

13. Mayor Comments

14. Aldermen Comments

15. Executive Session a. Personnel – RSMO 610.021 (3)

16. Adjourn

Don Moore, City Administrator Posted October 14, 2016