

## **Board of Aldermen Meeting September 24, 2013 at 7:00 PM**

The Mayor and Board of Aldermen will hold the regular monthly meeting in the Betty Brazelton Community Center at 707 Oak Street to consider and act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

### **Tentative Agenda**

#### **1. Call to Order**

Pledge of Allegiance to the American Flag

#### **2. Roll Call**

#### **3. Approve Agenda**

#### **4. Minutes of August 20, 2013 Regular Meeting**

#### **5. August Financial Report**

#### **6. August Invoice/Check Listing**

#### **7. Reports**

- a. Water System Report – Jeff Jones, Decker Construction
- b. Police Report – Chief Glen Garton
- c. Public Works Report – Dwight Adkison
- d. City Administrator Report – Don Moore

### **Old Business**

#### **8. Electricity at Basketball Court in City Park – David Peters**

#### **9. Drainage Issues in Hubbard Place.**

#### **10. Park Water Tower**

#### **11. Job Descriptions – City Clerk, Water Clerk**

#### **12. AOC Update**

**13. Hepatitis Shots**

**14. Re-advertise for Safe Routes to School Consultant**

**New Business**

**15. Park Board Nominee – Brock Goodman**

**16. Light in Back of Goppert Center – David Peters**

**17. Ordinance Revising Debt Service Levy due to Change in Assessed Valuation after Board of Equalization Meeting.**

**18. Ordinance Amending the Liquor License Code to allow the Tasting of Alcoholic Beverages.**

**19. Resolution Adopting Clinton County Hazard Mitigation Plan**

**20. Municipal Prosecutor**

**21. Delinquent Utility Bill Collection**

**22. Public Participation**

**23. Mayor Comments**

**24. Aldermen Comments**

**25. Executive Session**

a. Personnel – RSMO 610.021 (3)

b. Real Estate – RSMO 610.021 (2)

**26. Adjourn**

Don Moore, City Administrator

Posted September 20, 2013